INTEREST FORM

**AGRICULTURAL CONSERVATION ASSITANCE PROGRAM**

*Note: The total cost of the project that you are applying for must not exceed $50,000.*

 *This ACAP interest form serves as a method to gather general information about the potential project and to arrange for a site visit. The preapplication meeting allows the district to provide input on the potential project at an early stage before the program participant has invested a large amount of time and resources in developing an application. This form is not a commitment to the program and your application can be withdrawn at any time.*

**Section 1: Applicant Information** – *Please indicate who is applying by checking box**In order to apply for ACAP, you need to be in compliance with Pennsylvania State Regulations for Erosion and Sediment Control and the Pennsylvania Clean Streams Law.*

Operator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: ( ) \_\_\_\_\_-\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Landowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: ( ) \_\_\_\_\_-\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Farm Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FSA Farm No.: \_\_\_\_\_\_\_\_\_\_ Tract(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Farm Acres: \_\_\_\_\_\_\_\_\_\_\_ Cropland Acres: \_\_\_\_\_\_\_\_ Municipality:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Type of Operation (livestock, dairy, poultry, crop, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant

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Applicant

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Every farm in Pennsylvania that land applies manure or agricultural wastewater (generated on farm or received from an importer), regardless of size, is required to have and implement a written Manure Management Plan.
**Does your farm have a Manure Management Plan? *\_\_\_Yes \_\_\_No \_\_\_N/A* Date of Plan: \_\_\_/\_\_\_/\_\_\_\_\_**

Pennsylvania requires that Best Management Practices (BMPs) be implemented to prevent accelerated erosion and sedimentation to waters of this Commonwealth from agricultural plowing or tilling activities, including no-till, or Animal Heavy Use Areas (AHUAs), including activities that disturb less than 5,000 square feet. When those activities total greater than 5,000 square feet, it is required to develop and implement a written Agricultural Erosion and Sediment Control Plan (Ag E&S Plan). In some cases, an NRCS Conservation Plan may fulfill the requirement of an Ag E&S Plan, but it is up to the PA Department of Environmental Protection to determine this.

 **Does your farm have an Agricultural Erosion and Sediment Control Plan? *\_\_\_Yes \_\_\_No \_\_\_N/A***

 **Date of Plan: \_\_\_\_/\_\_\_/\_\_\_\_\_**

**Does your farm have a Conservation Plan, CNMP, or NMP created by a certified conservation planner? *\_\_\_Yes \_\_\_No***

 **Date of Plan: \_\_\_\_/\_\_\_/\_\_\_\_\_**

Does your operation have any Animal Heavy Use Areas? *\_\_\_\_Yes \_\_\_\_No*
*\*If yes, they will need to be addressed for your application.*

Please provide a brief project description (including obtaining missing plan(s); acres, species, & tillage type of cover crops):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please indicate the best days and time to arrange a site visit, between Monday - Friday 9 a.m. – 3:30 p.m.

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**Grantee Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Section 2: *Conservation District Use Only*

Date received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accepted by (signature): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Name (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Complete applications will be accepted at the Carbon Conservation District office.**